

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2019

Mr. President,

The Health and Human Services Committee recommends **1st Sub. H.B. 366**, HEALTH CARE AMENDMENTS, by Representative J. A. Dunnigan, be replaced and favorably recommends **2nd Sub. H.B. 366**, HEALTH CARE AMENDMENTS.

Respectfully,

Ronald Winterton Chair

Voting: 5-0-3

5 HB0366.SC1.wpd 3/5/19 5:21 pm markandrews/MDA DC/MDA

Bill Number

Action Class

